

Commonwealth of Massachusetts
Department of Telecommunications and Energy
Fitchburg Gas and Electric Light Company
Docket No. D.T.E. 02-24/25
Responses to the Attorney General's Seventh Set of Information Requests

Request No. AG-7- 40 (Electric)

Referring to Schedule MHC-7-14, please provide the workpapers, calculations, formulas, assumptions and other supporting documentation for the Allocated Expenses shown on line 9 through 20.

Response:

Please refer to originally filed rental water heater and conversion burner study, Exhibit FGE-MHC-7 (electric), for the workpapers, calculations, formulas, assumptions and other supporting documentation for the Allocated Expenses shown on line 9 through 20 on Schedule MHC-7-14 (Electric).

Person Responsible: Mark H. Collin